

**Chardon Christian Fellowship
Home Fellowship Lessons
Names of God**

Lesson 5: Elohim as compound name, and Adonai
STUDY GUIDE

INTRODUCTION

In this lesson we will look at the compound names of *Elohim*. In the Hebrew Bible, the compound name begins with *El* (אל) but rarely do we find *El* alone, it is usually a compound name such as *El Shaddai*.

Please note this is not a dissertation on the use of ancient Hebrew and interpretation of Hebrew grammar or syntax. Many sources have been used to compile the list (only part is listed below) of compound names of Elohim, and some minor syntax errors may occur. To the Bereans in the group (**Acts 17:11**), please accept apologies for any errors.

The Goal of this lesson is to obtain a glimpse and to better understand how The Great God of our faith expresses and conveys His name to us in the Holy Scripture.

LESSON

El, Elohim, Ehohay in combination with another word

These compound names are usually preceded in both parts with “*ha*” which is a Hebrew article to express “*the*”. In many of these cases we find the expression in Hebrew as “*haEl haShaddai*” or “*The Supreme God The Almighty*”. Please understand that we are reading about *YHWH* as He expressed Himself as The Supreme God (*haElohim*). There is no other God but *YHWH* (**Isaiah 37:16, Isaiah 45:5, Mark 12:32, John 5:33-34**). In this table, the “*ha*” was not included to simplify the expressions. (These are not in any particular order).

Hebrew Name of God	Translated Name	Root Meaning	Scripture Where Occurs
<i>El Olam</i>	Everlasting God, God of Eternity	<i>Olam</i> : pointing to ancient past and future; eternal; everlasting; perpetual.	Genesis 21:33 ; Jeremiah 10:10 ; Isaiah 26:4
<i>El Shaddai</i>	Almighty God, All Sufficient One	<i>Shaddai</i> : all powerful, immeasurable power, almighty	Genesis 17:1-2 ; Genesis 28:3 ; Genesis 35:10-11 ; Exodus 6:3
<i>El Elyon</i>	Most High God	<i>Elyon</i> : highest, most high, loftiest, supreme	Genesis 14:18-20 ; Psalm 57:2 ; Psalm 78:35
<i>El Qanna</i>	Jealous God	<i>Qanna</i> : jealous, zealous, envy	Exodus 20:5 ; Exodus 34:14 ; Deuteronomy 4:24
<i>El De’ah</i>	God of Knowledge	<i>De’ah</i> : knowledge	1 Samuel 2:3
<i>El Ne’eman</i>	Faithful God	<i>Ne’eman</i> : faithful	Deuteronomy 7:9
<i>El Gadol</i>	Great God	<i>Gadol</i> : greatest, great	Deuteronomy 10:17

<i>El Kadosh</i>	Holy God	<i>Kadosh</i> or <i>Qadosh</i> : sacred, holy, Holy One, eminence	Isaiah 5:16
<i>Elohim Qadosh</i>	Holy God	<i>Qadosh</i> or <i>Kadosh</i> : sacred, holy, Holy One, eminence	Leviticus 19:2 ; Joshua 24:19
<i>El Yisrael</i>	God of Israel	<i>Yisrael</i> : literally Jacob or his decedents	Psalms 68:35
<i>El Shamayim</i>	God of Heaven	<i>Shamayim</i> : heaven	Psalms 136:26
<i>El Deot</i>	God of Knowledge	<i>Deot</i> : knowledge	1 Samuel 2:3
<i>El Yeshuati</i>	God of Salvation	<i>Yshuati</i> : salvation, deliverance	Isaiah 12:2
<i>Immanu El</i>	God is With Us	<i>Immanu</i> : with us	Isaiah 7:14 (referring to Jesus !)
<i>El Echad</i>	One God	<i>Echad</i> : united, one, first	Malachi 2:10
<i>El Gibbor</i>	God of Strength	<i>Gibbor</i> : strong, mighty, strong or mighty warrior	Isaiah 9:6 (referring to Jesus !)
<i>El Roiy</i>	God Who Sees	<i>Roiy</i> ; seeing, sight, vision	Genesis 16:13
<i>Elah Yerush'lem</i>	God of Jerusalem	<i>Yerush'lem</i> ; literally meaning "teaching of peace", the chief city of ancient Palestine, and capital of the United Kingdom and the nation of Judah after the split	Ezra 7:19
<i>Elah Yisrael</i>	God of Israel	<i>Yisrael</i> ; means "god prevails"; the second name for Jacob given to him by God after his wrestling with the angel at Peniel; the name of the descendants and the nation of the descendants of Jacob; the name of the nation until the death of Solomon and the split; the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah; the name of the nation after the return from exile	Ezra 5:1 ; Genesis 33:20
<i>Elah Sh'maya</i>	God of heaven	<i>Sh'maya</i> or <i>Shamayin</i> ; heaven, heavens, abode of God	Ezra 7:23
<i>Elah Sh'maya Ara</i>	God of Heaven and Earth	<i>Sh'maya</i> or <i>Shamayin</i> ; heaven, heavens, abode of God – <i>Ara</i> ; earth, world, ground	Ezra 5:11
<i>Elohey Qedem</i>	God of the Beginning	<i>Qedem</i> ; the front, of place (absolutely the fore part, relatively the East) or time (antiquity); often used	Deuteronomy 33:27

		adverbially (before, anciently, eastward).	
<i>Elohay Mishpat</i>	God of Justice	<i>Mishpat</i> ; judgement, justice, ordinance.	Isaiah 30:18
<i>Elohay Marom</i>	God on High	<i>Marom</i> ; altitude, that is, concretely (an elevated place), abstractly (elevation), figurative (elation), or adverbial (aloft); (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward).	Micah 6:6
<i>Elohim miQarob</i>	God Who is Near	<i>miQarob</i> = <i>mi</i> as preposition for <i>for, from, out of</i> ; <i>Qarob</i> for <i>near</i> .	Jeremiah 23:23 (first part of verse)
<i>Elohay Min'rachoc</i>	God Who is Near	<i>w'lo Elohey Min'rachoc</i> = <i>w'lo</i> (and not) <i>Elohey (Elohim, God) min</i> (preposition for <i>from, out of, part of</i>) <i>rachoc</i> (remote, far, distant)	Jeremiah 23:23 (end of verse)
<i>Elohim Ma'owz</i>	God of My Refuge, God of My Strength, God of My Safe Place	<i>Marom</i> ; fortified place, defence, place or means of safety, protection, refuge, stronghold.	Psalms 43:2
<i>Elohey T'hillah</i>	God of My Praise	<i>T'hillah</i> ; praise, song or hymn of praise, adoration, thanksgiving.	Psalms 109:1
<i>Elohay Yesha'</i>	God of Salvation	<i>Yesha'</i> ; deliverance, salvation, rescue, safety, liberty, prosperity.	Psalms 18:46
<i>Elohim Chaiyim</i>	Living God	<i>Chaiyim</i> ; alive, life, fresh, strong.	Jeremiah 10:10
<i>Elohay Elohim</i>	God of Gods	" <i>kiy YHWH Elohey huElohey haElohey haElohim waAdonai haGadol haGibor w'haNora</i> " which translates " <i>and YHWH <u>Elohim</u> The <u>Elohim</u> (of Gods THE God) This Lord (Adonai) The Great The Powerful The Feared</i> ".	Deuteronomy 10:17
<i>Elohey Slichot Channun Rachum Ere'aph Rab'Chesed Lo'Azab</i>	God of Forgiveness, Gracious, Compassionate, Slow to Anger, of Great Kindness, Not Forsaking	<i>slichot</i> (forgiveness, pardon), <i>channun</i> (gracious), <i>rachum</i> (full of compassion, merciful), <i>erek'aph</i> (two words, <i>erek</i> for long; <i>aph</i> for face, nose or ire), <i>rab'chesed</i> (<i>rab</i> for abundant; <i>chesed</i> for goodness, kindness, faithfulness), and <i>lo'azab</i> (<i>lo</i>	Nehemiah 9:17

		for not; <i>azab</i> for loose, forsake, forget, forsake).	
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APPLICATION

How do we pull this lesson together for everyday applications? The Lord God has declared His attributes through His names. They are as instructive as they are Holy.

In order to make a difference in our lives, we should focus on the names of God and meditate on the attributes that He proclaims.

You are encouraged to:

- (1) Meditate on this list of His names;
- (2) Commit several of these to memory;
- (3) Evaluate how we should change our hearing or speech in light of our understanding of His name. Do you have that co-worker or neighbor who uses God's name in an unworthy manner? Do you watch television shows or movies that use God's name inappropriately? What music do we listen to? If unworthy use of God's name offends Him, then we should choose what is more important.

Luke 10:27

Romans 8:6-8

Exodus 34:13-14

Sources:

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www.BibleGateWay.com

www.Bible.org

Love Worth Finding, www.lwf.org

www.hebrews4christians.com

www.QBible.com

www.LifeHopeandTruth.com

www.NewCreations.org

www.AllAboutGod.com

www.patheos.com